



Association of Government Accountants

Nashville Chapter Scholarship Application Form

Scholarship Application Form also
available at: www.nashvilleaga.org

Please Return Completed Form to:

Nashville AGA Chapter
Attn: Jeff Hughes, Awards Committee Co-chair
P.O. Box 198025
Nashville, Tennessee 37219

Deadline for submission of completed application: **APRIL 09, 2010**



Association of Government Accountants

Scholarship Application Form 2010

William R. Snodgrass Scholarship: One \$1,500 scholarship awarded to a Middle or West Tennessee, Southern Kentucky, or Northern Alabama college student with a business-related major such as accounting, economics, finance, information systems, management or marketing.

Fawn W. Ellis Scholarship: One \$1,500 scholarship awarded to an AGA Nashville area chapter member, member's spouse, or member's child or grandchild (any college or university and any major may apply.)

This application is to be used for both of the above scholarships. Applicants must be currently enrolled and attending classes, have completed at least 15 credit hours, have an overall grade point average of 2.8 or higher, and not be a previous Nashville Chapter Scholarship winner. The awards committee reserves the right to award only those scholarships as it sees fit based on the applications submitted.

Scholarships will be paid directly to the College or University the winner is attending. Should the student withdraw from the school the funds will be refunded to AGA.

Instructions

1. Complete and sign the application form (add additional pages if necessary).
2. Attach current college transcript(s).
3. Attach two letters of recommendation. One from a college instructor and one from a current or past employer. If you have never been employed, both recommendations can be from college instructors.
4. Attach your response to the essay questions below. The length of the entire essay should be no more than five double-spaced pages for all the questions.
5. The application and all attachments should be submitted together and be postmarked no later than April 09, 2010. If you have questions, please contact Jeff Hughes by e-mail at Jeff.Hughes@tn.gov or contact Rhonda Williams by e-mail at Rhonda.D.Williams@tn.gov. Incomplete or late applications will not be considered. Mail to:

Nashville AGA Chapter
Attn: Jeff Hughes, Awards Committee Co-chair
P.O. Box 198025
Nashville, Tennessee 37219

Essay – Two Responses Required. (Question 1 required, select and complete another question of your choice. Attach your responses to both questions.)

1. What are your career goals (immediately after graduation, 5 years from graduation, and 10 years from graduation)? What aspects of your character or background do you believe present the greatest obstacles to achieving your goals? What is your strategy for overcoming these obstacles?
2. What are the two most significant courses you have taken in preparation for your career? Why are these considered significant?
3. Discuss the pros and cons of working for a government entity.

AGA NASHVILLE CHAPTER SCHOLARSHIP APPLICATION 2010

NAME _____

LOCAL ADDRESS _____

LOCAL PHONE _____

PERMANENT ADDRESS _____

PERMANENT PHONE _____

E-MAIL ADDRESS _____

PLEASE COMPLETE THE FOLLOWING FOR CONSIDERATION FOR THE ELLIS SCHOLARSHIP:

Are you a Nashville Chapter AGA Member? Yes _____ No _____
Are you a Nashville Chapter AGA Member's relative? Yes _____ No _____

Member's Name _____ Relationship _____

HIGHER EDUCATION

| College/University | Degree | Dates Attended | Major GPA | Overall GPA |
|--------------------|--------|----------------|-----------|-------------|
| | | | | |
| | | | | |
| | | | | |

EMPLOYMENT HISTORY

| Employer | Responsibilities | Hours Per Week | Start Date | End Date |
|----------|------------------|----------------|------------|----------|
| | | | | |
| | | | | |
| | | | | |

Organizations and Activities (academic and religious groups, athletic teams, volunteer work, band, community service, etc.)

| Name of Organization | Role or Office Held | Dates Involved |
|----------------------|---------------------|----------------|
| | | |
| | | |
| | | |

I certify that this information is true and correct to the best of my knowledge.

Signature

Date